

**MEETING NOTICE**

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| **School** | **Date** | **Time** | **Location** |
| Ralph J. Bunche MS | 2/15/2023 | 5:00 P.M. | Media Center |

**Notice Prepared By:** Kimberly Whitfield **Date Posted: 2/15/2023 .**

**Meeting Agenda**

*This meeting will not allow for Public Comment*

1. **Action Items** 
   1. **Approval of Agenda**
   2. **Approval of Previous Minutes**
2. **Discussion Items** 
   1. **Budget Development Presentation**
3. **Information Items** 
   1. **Principal’s Report**